

**NAACP**  
*South Carolina*  
**STATE CONFERENCE**



**WE**  
**THE PEOPLE**

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ANNUAL CONVENTION & CIVIL RIGHTS CONFERENCE

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**REGISTRATION PACKET**

**OCTOBER 8-11, 2026**  
**COLUMBIA, SOUTH CAROLINA**



803.754.4584 |



[www.scnaacp.org](http://www.scnaacp.org)



#### **Adult and Youth Registration**

Marriott Columbia: (803) 771-7000

*Adult attendees staying at Marriott Hotel should also call the hotel and mention group code **"NAACP"** to secure their reservations.*



#### **Booking Link**

<https://tinyurl.com/2026hotellodging>

**Last Day to Book at Group Rate:**  
Tuesday, September 17, 2026

#### **Welcome to Columbia, SC!**

*Welcome to the heart of South Carolina, a city where history, culture, and progress meet. Columbia is home to a rich legacy of Black history, leadership, education, and achievement, from the historic grounds of Allen University and Benedict College to landmarks that tell the powerful stories of African Americans who helped shape our state and nation.*

*As we gather for WE THE PEOPLE, we invite you to experience a city rooted in resilience, strengthened by community, and inspired by generations who turned courage into change. Explore Columbia, celebrate its culture, support local businesses, and enjoy all that our capital city has to offer.*

*Welcome to Columbia, where history lives, culture thrives, and the work continues.\*



***Please Note: Room rates are subject to applicable state and local taxes.***



## Convention Program Snapshot

### Thursday, October 8, 2026

|                    |                                                     |
|--------------------|-----------------------------------------------------|
| 10:00 AM - 1:00 PM | Volunteer Briefing and Registration Setup           |
| 1:00 PM - 7:00 PM  | General Office Hours                                |
| 2:00 PM - 5:00 PM  | Onsite Registration                                 |
| 2:00 PM - 5:00 PM  | Vendor Setup                                        |
| 2:00 PM - 7:00 PM  | <b>Vendor/Exhibits</b>                              |
| 5:15 PM - 6:45 PM  | <b>Fellowship Dinner</b>                            |
| 7:00 PM - 9:00 PM  | Memorial Service, Community Fellowship Mass Meeting |

### Friday, October 9, 2026

|                     |                                                |
|---------------------|------------------------------------------------|
| 7:00 AM - 7:00 PM   | General Office Hours                           |
| 7:00 AM - 5:00 PM   | Registration                                   |
| 8:00 AM - 8:00 PM   | <b>Vendor/Exhibit</b>                          |
| 8:00 AM - 9:30 AM   | <b>Opening Plenary</b>                         |
| 9:30 AM - 10:00 AM  | <b>Greetings</b>                               |
| 10:00 AM - 11:45 AM | <b>Guest Presentation</b>                      |
| 12:00 PM - 1:30 PM  | <b>Membership and Faith Awards Luncheon</b>    |
|                     | <b>Guest Presentation</b>                      |
| 1:30 PM - 2:00 PM   | Youth & College Opening Session                |
| 2:00 PM - 3:30 PM   | <b>Guest Presentation from National Office</b> |
| 3:30 PM - 4:45 PM   | <b>Guest Presentation</b>                      |
| 5:00 PM - 6:30 PM   | <b>Candidates Forum</b>                        |
| 7:30 PM - 10:00 PM  | Youth & College Division Game Night            |
| 7:30 PM - 10:00 PM  | <b>Delegates Reception</b>                     |

### Saturday, October 10, 2026

|                     |                                                       |
|---------------------|-------------------------------------------------------|
| 8:00 AM - 5:30 PM   | General Office Hours                                  |
| 8:00 AM - 5:00 PM   | Registration                                          |
| 8:00 AM - 6:00 PM   | <b>Vendor/Exhibit</b>                                 |
| 8:00 AM - 9:30 AM   | <b>Second Plenary</b>                                 |
| 9:30 AM - 10:00 AM  | <b>Greetings/Remarks</b>                              |
| 9:30 AM - 10:30 AM  | <b>Guest Presentation</b>                             |
| 10:30 AM - 11:30 AM | <b>Guest Presentation</b>                             |
| 10:15 AM - 11:30 AM | <b>Guest Presentation</b>                             |
| 12:00 PM - 1:30 PM  | <b>Youth &amp; College Leadership Awards Luncheon</b> |
|                     | <b>Guest Presentation</b>                             |
| 1:45 PM - 3:45 PM   | <b>Youth Excursion</b>                                |
| 4:00 PM - 5:00 PM   | <b>Guest Presentation</b>                             |
| 4:15 PM - 5:15 PM   | <b>Guest Presentation</b>                             |
| 7:00 PM - 10:00 PM  | <b>Freedom Awards Banquet</b>                         |
| 7:00 PM - 10:00 PM  | Youth and College Social                              |

### Sunday, October 11, 2026

|                     |                                                                    |
|---------------------|--------------------------------------------------------------------|
| 8:30 AM - 10:00 AM  | <b>Closing Plenary Session   Marriott Hotel Conference Room</b>    |
| 10:00 AM - 11:00 AM | Youth & College Executive Meeting   Marriott Hotel Conference Room |

Early Bird Registration  
must be postmarked  
by September 17, 2026

### Adult Unit Registration\*

Includes one individual registration and a reserved pass to these events: Membership & Faith Awards Luncheon, Delegates Reception, Community Fellowship Dinner, Youth Leadership Awards Luncheon, and Freedom Awards Banquet.

### Youth Unit Registration\*

Includes one youth registration and a reserved pass to the Youth Leadership Awards Luncheon, Delegates Reception, and Freedom Awards Banquet.

### Diamond Package\*

Includes one individual registration and a reserved pass to these events: Community Fellowship Dinner, Membership & Faith Awards Luncheon, Youth Leadership Awards Luncheon, Delegates Reception, and Freedom Awards Banquet.

### Gold Package\*

Includes one individual registration and a reserved pass to these events: Community Fellowship Dinner, Membership & Faith Awards Luncheon, and Freedom Awards Banquet.

**\*Unit Registration is required before any unit representatives can become registered or credentialed.**

Please Share with us any health or dietary concerns:

Unit Name: \_\_\_\_\_ Unit Number: \_\_\_\_\_

Lead Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

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First Name Last Name Member Number Title/Office

Telephone Email Address

Mailing Address City State Zip Code

Registration Status: Item Codes: \_\_\_\_\_ Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

\_\_\_\_\_ Delegate \_\_\_\_\_ Alternate Attended previous SC Convention?: \_\_\_\_\_ Y \_\_\_\_\_ N

\_\_\_\_\_ Observer \_\_\_\_\_ Visitor Planned Day of Arrival: \_\_\_\_\_

Member of the NAACP: \_\_\_\_\_ Y \_\_\_\_\_ N Planned Day of Departure: \_\_\_\_\_

2

First Name Last Name Member Number Title/Office

Telephone Email Address

Mailing Address City State Zip Code

Registration Status: Item Codes: \_\_\_\_\_ Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

\_\_\_\_\_ Delegate \_\_\_\_\_ Alternate Attended previous SC Convention?: \_\_\_\_\_ Y \_\_\_\_\_ N

\_\_\_\_\_ Observer \_\_\_\_\_ Visitor Planned Day of Arrival: \_\_\_\_\_

Member of the NAACP: \_\_\_\_\_ Y \_\_\_\_\_ N Planned Day of Departure: \_\_\_\_\_

3

First Name Last Name Member Number Title/Office

Telephone Email Address

Mailing Address City State Zip Code

Registration Status: Item Codes: \_\_\_\_\_ Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

\_\_\_\_\_ Delegate \_\_\_\_\_ Alternate Attended previous SC Convention?: \_\_\_\_\_ Y \_\_\_\_\_ N

\_\_\_\_\_ Observer \_\_\_\_\_ Visitor Planned Day of Arrival: \_\_\_\_\_

Member of the NAACP: \_\_\_\_\_ Y \_\_\_\_\_ N Planned Day of Departure: \_\_\_\_\_

## CONFERENCE REGISTRATION GROUP FORM ADDITION

### UNIT CODES

| Item                     | Code |
|--------------------------|------|
| Branch Registration*     | 50   |
| Youth Unit Registration* | 40   |

### PACKAGE

| Item                          | Code |
|-------------------------------|------|
| Diamond Package               | 51   |
| Gold Package                  | 52   |
| Bronze Youth Package          | 41   |
| Adult Registration Only Youth | 53   |
| Registration Only             | 42   |

### EVENT TICKETS

| Item                                | Code |
|-------------------------------------|------|
| Membership & Faith Awards Luncheon  | 56   |
| Membership & Faith Gold Table for 7 | 57   |
| Youth Leadership Awards Luncheon    | 43   |
| Freedom Awards Banquet              | 46   |
| Freedom Awards - Youth              | 45   |
| Freedom Awards Gold Table for 7     | 48   |
| Freedom Awards Platinum Table for 7 | 49   |

**\* Unit Registration is required before any unit representatives can become registered or credentialed.**

#### FOR OFFICE USE ONLY

Assessment Paid: \_\_\_\_\_Y \_\_\_\_\_N  
 Member Minimum: \_\_\_\_\_Y \_\_\_\_\_N  
 Status Cleared: \_\_\_\_\_Y \_\_\_\_\_N  
 All Credentials on File: \_\_\_\_\_Y \_\_\_\_\_N  
 SC Region: \_\_\_\_\_  
 County: \_\_\_\_\_  
 Certifier: \_\_\_\_\_  
 Reviewer: \_\_\_\_\_  
 Member Status Verified:  
 \_\_\_\_\_Y \_\_\_\_\_N  
 Any health or dietary concerns?:  
 \_\_\_\_\_Y \_\_\_\_\_N

Unit Name: \_\_\_\_\_ Unit Number: \_\_\_\_\_

Lead Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

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|                                                                                |           |               |                |
|--------------------------------------------------------------------------------|-----------|---------------|----------------|
| First Name                                                                     | Last Name | Member Number | Title/Office   |
| Telephone                                                                      |           | Email Address |                |
| Mailing Address                                                                |           | City          | State Zip Code |
| Registration Status: Item Codes: _____ Gender: _____ Male _____ Female         |           |               |                |
| _____ Delegate _____ Alternate Attended previous SC Convention?: _____Y _____N |           |               |                |
| _____ Observer _____ Visitor Planned Day of Arrival: _____                     |           |               |                |
| Member of the NAACP: _____Y _____N Planned Day of Departure: _____             |           |               |                |

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|                                                                                |           |               |                |
|--------------------------------------------------------------------------------|-----------|---------------|----------------|
| First Name                                                                     | Last Name | Member Number | Title/Office   |
| Telephone                                                                      |           | Email Address |                |
| Mailing Address                                                                |           | City          | State Zip Code |
| Registration Status: Item Codes: _____ Gender: _____ Male _____ Female         |           |               |                |
| _____ Delegate _____ Alternate Attended previous SC Convention?: _____Y _____N |           |               |                |
| _____ Observer _____ Visitor Planned Day of Arrival: _____                     |           |               |                |
| Member of the NAACP: _____Y _____N Planned Day of Departure: _____             |           |               |                |

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|                                                                                |           |               |                |
|--------------------------------------------------------------------------------|-----------|---------------|----------------|
| First Name                                                                     | Last Name | Member Number | Title/Office   |
| Telephone                                                                      |           | Email Address |                |
| Mailing Address                                                                |           | City          | State Zip Code |
| Registration Status: Item Codes: _____ Gender: _____ Male _____ Female         |           |               |                |
| _____ Delegate _____ Alternate Attended previous SC Convention?: _____Y _____N |           |               |                |
| _____ Observer _____ Visitor Planned Day of Arrival: _____                     |           |               |                |
| Member of the NAACP: _____Y _____N Planned Day of Departure: _____             |           |               |                |

# CONFERENCE REGISTRATION GROUP FORM ADDITION

## UNIT CODES

| Item                     | Code |
|--------------------------|------|
| Branch Registration*     | 50   |
| Youth Unit Registration* | 40   |

## PACKAGE

| Item                          | Code |
|-------------------------------|------|
| Diamond Package               | 51   |
| Gold Package                  | 52   |
| Bronze Youth Package          | 41   |
| Adult Registration Only Youth | 53   |
| Registration Only             | 42   |

## EVENT TICKETS

| Item                                | Code |
|-------------------------------------|------|
| Membership & Faith Awards Luncheon  | 56   |
| Membership & Faith Gold Table for 7 | 57   |
| Youth Leadership Awards Luncheon    | 43   |
| Freedom Awards Banquet              | 46   |
| Freedom Awards - Youth              | 45   |
| Freedom Awards Gold Table for 7     | 48   |
| Freedom Awards Platinum Table for 7 | 49   |

**\* Unit Registration is required before any unit representatives can become registered or credentialed.**

### FOR OFFICE USE ONLY

Assessment Paid: \_\_\_\_\_Y \_\_\_\_\_N  
Member Minimum: \_\_\_\_\_Y \_\_\_\_\_N  
Status Cleared: \_\_\_\_\_Y \_\_\_\_\_N  
All Credentials on File: \_\_\_\_\_Y \_\_\_\_\_N  
SC Region: \_\_\_\_\_  
County: \_\_\_\_\_  
Certifier: \_\_\_\_\_  
Reviewer: \_\_\_\_\_  
Member Status Verified:  
\_\_\_\_\_Y \_\_\_\_\_N  
Any health or dietary concerns?:  
\_\_\_\_\_Y \_\_\_\_\_N

**Postmark Deadlines: Early Bird - 9/17/2026**

*Please include a signed credential form for each delegate and alternate.*

Unit Name: \_\_\_\_\_ Unit Number: \_\_\_\_\_

Lead Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

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|                                                                        |           |                                                 |                |
|------------------------------------------------------------------------|-----------|-------------------------------------------------|----------------|
| First Name                                                             | Last Name | Member Number                                   | Title/Office   |
| Telephone                                                              |           | Email Address                                   |                |
| Mailing Address                                                        |           | City                                            | State Zip Code |
| Registration Status: Item Codes: _____ Gender: _____ Male _____ Female |           |                                                 |                |
| _____ Delegate _____ Alternate                                         |           | Attended previous SC Convention?: _____Y _____N |                |
| _____ Observer _____ Visitor                                           |           | Planned Day of Arrival: _____                   |                |
| Member of the NAACP: _____Y _____N                                     |           | Planned Day of Departure: _____                 |                |

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|                                                                        |           |                                                 |                |
|------------------------------------------------------------------------|-----------|-------------------------------------------------|----------------|
| First Name                                                             | Last Name | Member Number                                   | Title/Office   |
| Telephone                                                              |           | Email Address                                   |                |
| Mailing Address                                                        |           | City                                            | State Zip Code |
| Registration Status: Item Codes: _____ Gender: _____ Male _____ Female |           |                                                 |                |
| _____ Delegate _____ Alternate                                         |           | Attended previous SC Convention?: _____Y _____N |                |
| _____ Observer _____ Visitor                                           |           | Planned Day of Arrival: _____                   |                |
| Member of the NAACP: _____Y _____N                                     |           | Planned Day of Departure: _____                 |                |

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|                                                                        |           |                                                 |                |
|------------------------------------------------------------------------|-----------|-------------------------------------------------|----------------|
| First Name                                                             | Last Name | Member Number                                   | Title/Office   |
| Telephone                                                              |           | Email Address                                   |                |
| Mailing Address                                                        |           | City                                            | State Zip Code |
| Registration Status: Item Codes: _____ Gender: _____ Male _____ Female |           |                                                 |                |
| _____ Delegate _____ Alternate                                         |           | Attended previous SC Convention?: _____Y _____N |                |
| _____ Observer _____ Visitor                                           |           | Planned Day of Arrival: _____                   |                |
| Member of the NAACP: _____Y _____N                                     |           | Planned Day of Departure: _____                 |                |



# Annual Convention & Civil Rights Conference

## CONFERENCE REGISTRATION - GROUP FORM SUMMARY - UNIT:

| UNIT RATES/Postmark Dates |      | Early Bird!<br>By 9/17/2026 |        | After 9/17/2025 or Onsite |        |                           | Totals |
|---------------------------|------|-----------------------------|--------|---------------------------|--------|---------------------------|--------|
| ITEMS                     | Code | QTY                         | COST   | QTY                       | COST   | QTY                       |        |
| Branch Registration*      | 50   |                             | 300.00 |                           | 350.00 |                           | \$     |
| Youth Unit Registration*  | 40   |                             | 50.00  |                           | 75.00  |                           | \$     |
|                           |      |                             |        |                           |        | <b>TOTAL THIS SECTION</b> |        |

| INDIVIDUAL MEMBER RATES |    |  |        |  |        |                           |    |
|-------------------------|----|--|--------|--|--------|---------------------------|----|
| Diamond Package         | 51 |  | 200.00 |  | 250.00 |                           | \$ |
| Gold Package            | 52 |  | 175.00 |  | 225.00 |                           | \$ |
| Bronze Youth Package    | 41 |  | 50.00  |  | 60.00  |                           | \$ |
| Adult Registration Only | 53 |  | 75.00  |  | 125.00 |                           | \$ |
| Youth Registration Only | 42 |  | 20.00  |  | 35.00  |                           | \$ |
|                         |    |  |        |  |        | <b>TOTAL THIS SECTION</b> |    |

| INDIVIDUAL NONMEMBER RATES |    |  |        |  |        |                           |    |
|----------------------------|----|--|--------|--|--------|---------------------------|----|
| Diamond Package            | 60 |  | 300.00 |  | 325.00 |                           | \$ |
| Gold Package               | 61 |  | 275.00 |  | 300.00 |                           | \$ |
| Adult Registration Only    | 62 |  | 75.00  |  | 100.00 |                           | \$ |
| Youth Registration Only    | 63 |  | 40.00  |  | 50.00  |                           | \$ |
|                            |    |  |        |  |        | <b>TOTAL THIS SECTION</b> | \$ |

Registration is \$75.00 per day

| PURCHASE ADDITIONAL ITEMS           |      |     |        |           |      |                                               |        |
|-------------------------------------|------|-----|--------|-----------|------|-----------------------------------------------|--------|
| EVENT/ITEM                          | Code | QTY | Member | Nonmember | Code | QTY                                           | Totals |
| Membership & Faith Awards Luncheon  | 56   |     | 50.00  | 60.00     | 70   |                                               | \$     |
| Membership & Faith Gold Table for 7 | 57   |     | 300.00 | 325.00    | 71   |                                               | \$     |
| Youth Leadership Awards Luncheon    | 43   |     | 50.00  | 60.00     | 72   |                                               | \$     |
| Freedom Awards Banquet - Adult      | 46   |     | 85.00  | 100.00    | 75   |                                               | \$     |
| Freedom Awards Banquet - Youth      | 47   |     | 20.00  | 30.00     | 76   |                                               | \$     |
| Freedom Awards Gold Table for 7     | 48   |     | 675.00 | 725.00    | 77   |                                               | \$     |
| Freedom Awards Platinum Table for 7 | 49   |     | 700.00 | 750.00    | 78   |                                               | \$     |
|                                     |      |     |        |           |      | <b>TOTAL THIS SECTION</b>                     |        |
|                                     |      |     |        |           |      | <b>ENTER ANY UNPAID UNIT STATE ASSESSMENT</b> |        |
|                                     |      |     |        |           |      | <b>GRAND TOTAL DUE: \$</b>                    |        |

Return with funds payable to:  
**SC State Conference, NAACP**  
 P.O. Box 1148, Columbia, SC 29202

### PAYMENT TYPE:

- ☐ Check Number    ☐ MasterCard  
☐ American Express    ☐ VISA  
☐ Cash    ☐ DISCOVER

Credit Card Number

Expiration

Telephone - Home

Name as it appears on the card (please print)

Code

Signature

Date

